

TITLE TO REAL ESTATE BY A CORPORATION Grantee's Address: 103 Swamp Fox Trail
Greer, South Carolina 29651

FILED
GREENVILLE CO. S. C.

Vol 1183-427

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 1 2 46 PM '83
DONNIE S. TARKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JOHN A. BOLEN, INC.
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at
Greenville State of South Carolina in consideration of ONE THOUSAND NINE HUNDRED
TWENTY-FIVE (\$1,925.00) and no/100-----Dollars,
AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
RONALD E. BLACKWELDER and PENNY P. BLACKWELDER, their heirs and assigns
forever:

ALL that piece, parcel or lot of land, together with all buildings and im-
provements thereon, situate, lying and being in the State of South Carolina,
County of Greenville, being known and designated as Lot No. 297 on a Plat
of CANEBRAKE III, prepared by Arbor Engineering, Inc., dated November 1980
and recorded in the RMC Office for Greenville County, South Carolina, in
Plat Book 7X, Page 87, and revised in Plat Book 7X, Page 97, reference to
said plats being craved for the metes and bounds thereof.

The above described property is the same property conveyed to the Grantor
herein by deed of College Properties, Inc., dated September 30, 1981 and
recorded in the RMC Office for Greenville County, South Carolina, on
October 2, 1981 in Deed Book 1156, Page 168. 11 (195) 534-8-1-39

As a part of the consideration for this deed, the Grantees herein assume
and agree to pay in full the indebtedness due on a note and mortgage here-
tofore given by John A. Bolen, Inc., to First Federal Savings and Loan
Association of South Carolina, dated October 1, 1981 in the original amount
of \$84,075.00 and recorded in the RMC Office for Greenville County, South
Carolina, on October 2, 1981, in Mortgage Book 1554, Page 338, which has
a present balance due on the amount of \$84,075.00.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
0100

GREENVILLE COUNTY
COUNTY CLERK
02.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to
have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and assigns, forever. And, the
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 28th day of February 1983.

SIGNED, sealed and delivered in the presence of

Jerry L. Taylor
Barbara A. Bolt

JOHN A. BOLEN, INC. (SEAL)
By: *[Signature]*
President John A. Bolen
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named Corporation,
by its duly authorized officers, seal and as its act and deed, deliver the within written Deed, and that (to be) with the other witness subscribed above,
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this 28th day of February 1983.

[Signature] (SEAL)
Notary Public for the State of South Carolina
Barbara A. Bolt
8-12-92
Jerry L. Taylor

RECORDED MAR 1 1983 2:46 P. 21556

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